

## DISCLOSURE SUMMARY PAGE

IA ETHICS AND CAMPAIGN DISCLOSURE

FORM <b>DR-2</b> (Rev. 12/2005)	DISCLOSURE REPORT
<b>For Office use only</b>	
Comm. #	<u>9757</u>
Logged In	<u>S</u>
Scanned	_____
Computer	_____
Audited	_____
File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701	

**COMMITTEE NAME**(Must be same as on Statement of Organization)

Dow AgroSciences Iowa Political Action Committee

Fedex  
2008 OCT 17 PM 1:18**IMPORTANT: Indicate by # type of committee you are reporting for:**

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or  
Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other  
Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Stephanie Muz  
**SIGNATURE OF PERSON FILING REPORT**

248-371-7268  
**TELEPHONE**

10-16-08  
**DATE SIGNED**

I AM FILING A 10/19/2008 REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR.  
(report date)

Indicate by # 1☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Local Committees, enter Date of Election  
11/04/2008

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3..  
(You must continue to file reports until a Notice of Dissolution is filed.)

County & Local Committees, enter County in  
which Election is Held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ \_\_\_\_\_ 0.00

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

0.00

Schedule F: Loans Received total (Attach Schedule F)

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0.00

**(Schedule H applies to Candidate's Committees Only)****SUB-TOTAL \$** \_\_\_\_\_ 0.00**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

0.00

Schedule F: Loan Repayments total (Attach Schedule F)

0.00

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero)

(Attach DR-3)

\$ \_\_\_\_\_ 0.00

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$ \_\_\_\_\_ 0.00

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$ \_\_\_\_\_ 0.00

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

\$ \_\_\_\_\_ 0.00

**CONSULTANT BREAKDOWN** (Schedule G attached?)☒ Yes ☐ No**CANDIDATE COMMITTEES ONLY:****VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$ \_\_\_\_\_ 0.00

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.